

**YMCA PRE-SCHOOL REGISTRATION FORM 2017-2018**

Child's Name: \_\_\_\_\_ Boy/Girl  
Name Child Goes By: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Age \_\_\_\_\_  
Address: \_\_\_\_\_ Home Phone \_\_\_\_\_  
City \_\_\_\_\_ Zip Code \_\_\_\_\_  
Mother's Name \_\_\_\_\_ Daytime/Work Ph. \_\_\_\_\_ Cell \_\_\_\_\_  
Father's Name \_\_\_\_\_ Daytime/Work Ph. \_\_\_\_\_ Cell \_\_\_\_\_  
E-mail address: \_\_\_\_\_  
Child Resides with: \_\_\_\_\_  
Emergency Contact when your child is at the Y \_\_\_\_\_ Ph \_\_\_\_\_  
Childcare Provider \_\_\_\_\_ Ph \_\_\_\_\_  
Allergies: \_\_\_\_\_

**Please check the class for which you are registering. (Must have a family or single parent family membership to qualify for member rate!)**

**TWINKLING STARS**

**2 YEAR OLD CLASS: MUST BE 2 BY AUG. 1, 2017**

\_\_\_\_\_ Monday & Wednesday 9:00-11:00 AM. Karen Teusch & Vicki Wright, teachers  
YMCA Members: \$57.00/month Community: \$67.00/month

**SUPER STARS**

**3, 4 & 5 YEAR OLDS: MUST BE 3 or 4 BY AUG. 1, 2017**

\_\_\_\_\_ Tuesday & Thursday 9:00-11:30 AM. Karen Teusch & Vicki Wright, teachers  
YMCA Members: \$67.00/month Community: \$77.00/month

**3, 4, & 5 YEAR OLDS: MUST BE 3 OR 4 BY AUG. 1, 2017**

\_\_\_\_\_ Tuesday & Thursday 12:30-3:00 PM. Karen Teusch & Vicki Wright, teachers  
YMCA Members: \$67.00/month Community: \$77.00/month

**3, 4, & 5 YEAR OLDS: MUST BE 3 OR 4 BY AUG. 1, 2017**

\_\_\_\_\_ Mon.-Wed.-Thurs. 12:30-3:00 PM. Kim Bartrom & Karen Larr, teachers  
YMCA Members: 87.00/month Community: \$97/month

**PRE-K (children entering kindergarten - 2018)**

**4 & 5 YEAR OLDS: MUST BE 4 BY. AUG. 1, 2017**

\_\_\_\_\_ Mon.-Tues.-Wed.-Thurs. 9:00-11:30 AM. Kim Bartrom & Emily McDonald, teachers  
YMCA Members: \$107.00 month Community: \$117.00/month

**I understand fees are non-refundable and enclose the \$50.00 registration fee and one monthly fee applied to May 2018. The yearly fee is pro-rated into nine monthly payments due the first of each month. Class times and days are subject to change depending on enrollment. Financial assistance is available for those who qualify.**

TOTAL FEES PAID \$ \_\_\_\_\_ DATE \_\_\_\_\_  
PARENT OR GUARDIAN SIGNATURE: \_\_\_\_\_